

## **JOURNAL OF AQIDAH & ISLAMIC THOUGHT (AFKAR)**

### **Submission Date**

We accept submission of papers throughout the year. The accepted paper will be published in the next issue. The manuscript should be submitted in the digital file form "\*.doc" which would be compatible for the computer application Microsoft Word 2010. Submission should be e-mailed to [afkar@um.edu.my](mailto:afkar@um.edu.my) with name(s), affiliation, contact person, address, email address included.

### **Information for Authors**

#### **Submission of Manuscript**

1. Manuscripts should be on the themes of Islamic Theology (*aqidah*) and Islamic Thought such as Kalam, philosophy, Sufism (*Tasawwuf*), comparative religions, logic, Islamic sects (*firaq*) as well as Islamic Thought in the Malay world. Paper can be submitted to AFKAR throughout the year, to the following email address: [afkar@um.edu.my](mailto:afkar@um.edu.my).
2. Each submitted manuscript will be evaluated by one or more reviewer (s). A manuscript may be accepted, returned for revision or rejected. The contact author of each paper will be notified of the result within 3 - 9 months of the submission date.
3. The reviewer(s) is (are) not responsible to edit poorly prepared papers. In order to avoid any embarrassment to authors, any undue burden for reviewers or editors, or any loss of time and effort, the authors are advised to engage competent colleagues to perform a thorough preliminary review before sending the papers to AFKAR.
4. The author assumes full responsibility for the content of his/her article. He/she must ensure the accuracy of all data, statements and references. He/she also needs to ensure that the manuscript he/she submits to this journal is original and has never been published before.
5. Upon acceptance of the manuscript, the author is required to submit a camera-ready manuscript.

## **1.0 Style of Manuscript**

Manuscripts should be prepared on A4 size white paper with 3 cm, 2.5 cm, 2.5 cm and 2 cm margins from the top, bottom, left and right respectively.

Centred at the top of the first page of a manuscript should be the complete title of the manuscript, name(s) of author(s) affiliation(s), mailing and email address(es), then the abstract under the heading ***ABSTRACT*** (in italic, Times New Roman, 10 points), not exceeding 200 words, keywords under the heading ***Keywords:*** (not more than five keywords, in bold and italic, Times New Roman, 10 points) and followed by the text. The manuscript should also be prepared with translation of ***ABSTRACT*** into Malay Language under the heading ***ABSTRAK*** and ***Kata Kunci***. For non-Malay writer, the journal will translate the abstract and keywords into Malay.

The text should be typed and single-spaced, using Times New Roman font version 5 and above for Roman characters, including the transliteration, while Traditional Arabic font 16 should be used for Arabic or Jawi characters. Paragraphs should be separated by double spacing.

### **1.1 Language Used**

Manuscripts must be written in English or Malay. Article in Arabic Language can also be considered.

### **1.2 Figures and Tables**

A figure, table and illustration should be placed on the same page as far as possible, otherwise it may be placed on the immediate following page.

#### **1.2.1 Label of Figures**

A figure, photo and illustration should be labelled with “Fig.” and a table with “Table”. It must be assigned an Arabic numerals as figure or table number; the figure number and title, and the table number and title should be placed on top of the figure and table. the source of the figure and table, if applicable, should be placed below the figure and the table. The first letter of the title should be

in capital letter. Figure, photo, illustrations and tables should be placed in the middle of the page between left and right margins.

### **1.3 Sections and Subsections**

Sections and subsections should be given the titles respectively. Capital letters should be used for the section titles. For subsections, the first letter of each word should be in capital letter, followed by small letters.

### **1.4 Length of Manuscript**

Each manuscript should not exceed 20 pages (in single spaced) including illustrations, and tables and reference. The page number should be written at the lower center of each page.

### **1.5 Footnotes**

Each manuscript should use only a footnote system, and neither an in-text note nor an endnote. The footnote should follow the 16th Chicago Style ([http://www.chicagomanualofstyle.org/tools\\_citationguide.html](http://www.chicagomanualofstyle.org/tools_citationguide.html)). The footnote should be typed and single-spaced, using Times New Roman font 10, and should be noted with numbers <sup>1</sup>, <sup>2</sup>, <sup>3</sup> respectively (which can be created by clicking Insert Footnote on the References tab in Microsoft Word).

### **1.6 Transliteration**

Each manuscript should use Transliteration in the Romanisation of Arabic words. The transliteration should follow the Romanisation style of American Library Association - Library of Congress or ALA-LC Romanisation Tables(<http://www.loc.gov/catdir/cpsoroman.html>;<http://www.loc.gov/catdir/cpsoromanization/arabic.pdf>).

## 1.7 References

References of each manuscript should follow the 16<sup>th</sup> Chicago Style ([http://www.chicagomanualofstyle.org/tools\\_citationguide.html](http://www.chicagomanualofstyle.org/tools_citationguide.html)). References should be noted with numbers 1., 2., 3. and typed and single-spaced, using Times New Roman font 12, and placed it below the text of the manuscript.

## 1.8 Author's Biography

The author should give his/her short profile including his/her name, academic achievements, affiliations to professional bodies and working experience within 100 words at the end of the manuscript. This author's biography should be typed and single-spaced and placed it below the references under the heading **BIOGRAPHY**.

### **BIOGRAPHY**

Muhammad Hassan Abdul Karim obtained his PhD from University of Malaya in 1986 in Philosophy of Religion. Currently, he is a lecturer at the Academy of Islamic Studies, University of Malaya. His research areas include philosophy of religion, comparative religion and psychology of religion. He has published a number of papers related to these areas. He is also an affiliate member of BRISMES since 1990.

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